

## **EXECUTIVE COMMITTEE MEETING**

Thursday, September 26, 2024 DATE:

5:00 p.m. TIME:

ZOOM **Join Zoom Meeting** 

**MEETING** 

Zoom Link: https://us02web.zoom.us/j/8923520 9722 **INFORMATION:** 

Meeting ID: 892 3520 9722

## **AGENDA**

	AGLIDA		
1.	Chairman's Call to Order and Welcome	<u>Action</u>	Information ☑
2.	Listing of Payments/Financial Reports (attached)		$\square$
3.	Introduction of New Pioneer Valley Planning Commission (PVPC) Employees		<b>☑</b>
4.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contract Amendment between the PVPC and the Town of West Springfield to Manage the Completion of Six Units of Housing Rehabilitation		
5.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement Between the PVPC and the Massachusetts Technology Collaborative for the Development of the Quantum Academy Program for State of the Art "Quantum Workforce Development" in Collaboration with Springfield Technical Community College (STCC)	Ø	
6.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement Between the PVPC and the City of Chicopee for the Preschool Needs Assessment and Financial Model Assisting with the Survey Evaluation for the Currently Offered Pre-school Program as Required by the Commonwealth of Massachusetts	☑	
7.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement Between the PVPC and the Town of Ludlow Acting as the Lead Community for a Regional Conservation Block Grant (EECBG) Funded by the Massachusetts Department of Energy Resources to Create a Regional Energy Manager Position for the Participating Communities	☑	
8.	Authorization for the Executive Director to Negotiate and Execute a Mutually Acceptable Contractual Agreement to Increase the Approved Amount of Work for a Contract Between the PVPC and the Town of Lanesborough for Dirt Roads Work	<b>☑</b>	

Executive Committee Meeting September 26, 2024 Page 2

	<u>Action</u>	<u>Information</u>
9. Contracts Signed Under \$25,000		
10. Human Resources Items		
11. Executive Director's Highlights & Updates		
12. Committee Member Comments, Suggestions, and Future Agenda Items		$\square$

## **ADJOURN**